| United States Bankruptcy Court SOUTHERN DISTRIC 61288, Houston TX. 77208 (Houston Divis | CT OF TEXAS P.O.Box sion) | PROOF OF CLAIM | | | |
|---|--|--|--|--|--|
| ^c Name of Debtors | Case Number | | | | |
| Stage Stores, Inc., a Delaware corporation Specialty Retailers, Inc., a Texas corporation Specialty Retailers, Inc. (NV), a Nevada corporation | 00-35078-H2-11 00-35079-H2-11 00-35080-H2-11 | | | | |
| *place an "x" beside the name of the Debtor you are filing a claim against | | | | | |
| Name of Creditor (The person or other entity to whom the debtor owes money or property): Bryan County Treasurer | Check box if you are aware that anyone else a filed a proof of claim relating to your claim. Attach copy of statement giving particulars. | United States District Court Southern District of Texas JUN 2 7 2000 Michael N. Milby, Clerk | | | |
| Name and address where notices should be sent: *********************************** | Check box if you have never | | | | |
| Bryan County Courthouse Durant OK 74701 | Check box if the address differs from the address on the envelope sent to you by the court. | Thoy, Clerk | | | |
| Account or other number by which creditor identifies debtor: | Check here replaces if this claim amends a previously filed claim, dated: | | | | |
| 1. Basis for Claim Goods sold Services performed Money loaned Personal injury/wrongful death X Taxes Other | Retiree benefits as defined in 11 U.S.C § 1114(a) Wages, salaries, and compensation (Fill out below) Your SS#: Unpaid compensation for services performed from to (date) | | | | |
| | 3. If court judgment, date of | | | | |
| 4. Total Amount of Claim at Time Case Filed: \$ \frac{7010.01 \frac{2}{3}}{200.00}\$ If all or part of your claim is secured or entitled to priority, also complete — Check this box if claim includes interest or other charges in additional charges. | e Item 5 or 6 below. n to the principal amount of the claim. | FD AMOUNT - SEE EXHIBITS AF "B" AHACHUA. Attach itemized statement of all interest or | | | |
| Check this box if your claim is secured by collateral (including a right of setoff). | 6. Unsecured Priority Claim. Check this box if you have an unsecured priority claim Amount entitled to priority \$ Specify the priority of the claim: Wages, salaries, or commissions (up to \$4,300),* earned within 90 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(3) Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(4). | | | | |
| Brief Description of Collateral: Real Estate Motor Vehicle Other All personal and intangible property of Debtor's Estate | | | | | |
| Value of Collateral: \$ Amount of arrearage and other charges at time case filed included in | Up to \$1,950* of deposits toward purch personal, family, or household use - 11 Alimony, maintenance, or support ower 507(a)(7). Taxes or penalties owed to government | tal units - 11 U.S.C. § 507(a) | | | |
| secured claim, if any \$ | Other – Specify applicable paragraph of 11 U.S.C. § 507(a). *Amounts are subject to adjustment on 4/1/98 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment. | | | | |
| 7. Credits: The amount of all payments on this claim has been credited and dec | | This Space Is for Court Use Only | | | |
| the purpose of making this proof of claim. 8. Supporting Documents: Attach copies of supporting documents, such notes, purchase orders, invoices, itemized statements of running accounts, contributed court judgments, mortgages, security agreements, and evidence of perfection of DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary. 9. Date-Stamped Copy: To receive an acknowledgment of the filing of you enclose a stamped, self-addressed envelope and copy of this proof of claim. | racts, Flien. | | | | |

BUSINESS Personal Property

| NameES | TAGE | | J | | C | omments | | |
|---------------|---|---------------------------------------|--|------------------|---|---------------------------|----------|-----------|
| Addres | s[C/O HARDING 8 | | INCI | | CLOCATED | | 1A I N | j |
| | IS903 BELLAIRE | BLVD |] | | Ę | | | 3 |
| City State | CHOUSTON |] | T 1 1 | | C | | | J |
| Zip | [TX] [77025—10000] | Uwner 1 | [d->[48 | 34 0. QQJ | Busin | ess Owne | רז | |
| 4 4 P | בירייייייעניעניעניען <u>י</u> | | Des. | 1 Fotki V | L Edwin de de la compansión | antina antina antina anti | | |
| School | District[@@] | Date Parc | | | [[]][][][]-[][]-[] ===================== | | | עזעו] |
| | ode [2] | | Chani | - | arket Value | Assesse Value | | Number |
| - - | | | + | \ 1 | 7 W 1 W C | AGIGE | | MATHICAL. |
| Manufac | o, Processing | Plants | | Γ | 3 | £ | <u>"</u> | |
| Refiner | ries, Gasoline | Plants | | Ë | J | Γ | | |
| Other (| Dil, Gas, Minin | g Property | | [|] | Ľ | <u></u> | |
| Pipe L. | ines | # # # # # # # # # # # # # # # # # # # | | Γ | J | | <u></u> | |
| Improve | sional, Office | Equipment | * | [| ت _ | E | j | |
| Invento | ments on Lease bries, Furn, Fixt | Mach Court | _ | Ĺ |] | |] | |
| Manufac | tured home | , nach Equi | .p | L | 597,025] | Ĺ 77 | ,613] | |
| Penalty | / * * * * * * * * * * * * * * * * * * * | | T | L T | _ <u>_</u> | L r | J | |
| • | ·· | | | I _ | J | L | J | |

F2=Chg Name F3=Delete F11=Ag exempt F12=Mfg Home Esc=Start over

EXHIBIT "A" TO PROOF OF CLAIM

SANDRA MAZZONE, BRYAN COUNTY TREASURER BRYAN COUNTY COURTHOUSE DURANT, OK 74701

580-924-0748

FAX: 580-924-3383

EXHIBIT "B"
TO PROOF OF CLAIM

June 23, 2000

Re:

Case Number 00-35078-H2-11

Stage Stores, Inc. (Taxpayer II) 76-0407711)

Based upon the certification of assessed value of business personal property attached to this proof of claim as Exhibit "A," the amount of this claim has been computed using the 1999 mill levy, since this County's mill levy will not be known until October or November of 2000. When our 2000 tax rolls have been finalized, an amended claim will be filed using the correct millage.

| Assessed Value As of 6/1/00 for 2000 taxes | | Millage Rate | | Estimated Tax Liability for 2000 | |
|--|---|-----------------|----------|----------------------------------|--|
| 77,613 | X | 0.09032 | Lane | 7.010 01 | |

Respectfully,

SANDRA MAZZONE, COUNTY TREASURER

By Mancy Conner, Deputy